



# BIHAR CRICKET ASSOCIATION

**AFFILIATED TO THE BOARD OF CONTROL FOR CRICKET IN INDIA**

NEAR UNITED BANK OF INDIA, RAJENDRA PATH-R.K. BHATTACHARYA ROAD, PATNA 800001

AFFIX TICKET  
SIZE COLOUR  
PHOTOGRAPH  
(SELF ATTESTED)  
& ALSO ATTACH  
A COLOUR  
PASSPORT  
PHOTO

ESTD-1935

## UMPIRE'S RESUME

1. **NAME OF THE UMPIRE :** \_\_\_\_\_

2. **POSTAL ADDRESS :** \_\_\_\_\_  
\_\_\_\_\_

3. **E-MAIL I.D :** \_\_\_\_\_

4. **CONTACT NUMBER :** \_\_\_\_\_ **WHATSAAP NO.** \_\_\_\_\_

5. **PERMANENT ADDRESS :** \_\_\_\_\_  
\_\_\_\_\_

6. **EMPLOYER'S - NAME :** \_\_\_\_\_

**ADDRESS :** \_\_\_\_\_  
\_\_\_\_\_

**MOBILE :** \_\_\_\_\_ **Email** \_\_\_\_\_

7. **NAME OF THE DIST. ASSO. :** \_\_\_\_\_

8. **UMPIRING SINCE :** \_\_\_\_\_ **PASSED STATE PANEL** \_\_\_\_\_

9. **SEMINARS ATTENDED :** \_\_\_\_\_

10. **NUMBER OF MATCHES UMPIRED LAST SEASON :** \_\_\_\_\_

**BCA MATCHES** \_\_\_\_\_ **UNIV.** \_\_\_\_\_ **DIST.** \_\_\_\_\_ **OTHERS** \_\_\_\_\_

11. **NUMBER OF MATCHES UMPIRED in WHOLE LIFE :** \_\_\_\_\_

**BCA MATCHES** \_\_\_\_\_ **UNIV.** \_\_\_\_\_ **DIST.** \_\_\_\_\_ **OTHERS** \_\_\_\_\_

12. **ACADEMIC QUALIFICATION :** \_\_\_\_\_

13. **DATE OF BIRTH :** \_\_\_/\_\_\_/\_\_\_ **in words** \_\_\_\_\_

14. *We shall abide by the RULES & REGULATIONS of the BIHAR CRICKET ASSOCIATION and we shall not act in any manner that brings DISREPUTE to the game of CRICKET.*

15. The INFORMATION given above is TRUE and CORRECT.

**PRESIDENT /HONY. SECRETARY OF DCA WITH SEAL**

**SIGNATURE OF UMPIRE**